

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 5 1981Returned to applicant for correction APR 1 1981

Corrected application filed

Map filed

The applicant Foremaster Brothers c/o Jerry Riggs143 So 400 East, of St. George

Street and No. or P.O. Box No.

City or Town

Utah 84770

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation;

if a copartnership or association, give names of members.) (Lindau Foremaster c/o Jerry Riggs)

Philip Foremaster c/o Don Dee Gates (Note) The Taylor Grazing is  
in the process of being turned over to Jerry Riggs & Don Gates  
From Foremaster Bros.

1. The source of the proposed appropriation is underground

Name of stream, lake or other source.

2. The amount of water applied for is \_\_\_\_\_ second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for fire stock watering

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) cattle 200 to 500 Hd

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 1 Township

14S Range 67E Mount Diablo Meridian

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

it should be stated.

6. Place of use \_\_\_\_\_

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Nov 1st and end about June 1st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump & windmill

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... unknown.....
10. Estimated time required to construct works.....  
If well completed, describe works.....
11. Estimated time required to complete the application to beneficial use.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By..... s/Jerry A. Riggs  
Signature, applicant or agent  
143 So 400 East  
St. George, Utah 84770

Compared ha/gk.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this.....day of.....  
Cultural map filed.....  
Certificate No.....

**CANCELLED JUN 3 1981**  
**CORRECTED APPLICATION WITHIN STATUTORY TIME.**

*William J. Geerman*  
STATE ENGINEER

218 (Rev. 9-80) State Engineer